# **Nevada Union High School Site Council Minutes**

Thursday, April 13, 2023 4:00 - 5:30 PM

### School Ranch, 13765 Chukar Road, Grass Valley

## **WHAT TO BRING:**

Chromebook/Laptop

1. **Welcome:** Shaun Chilton

Called to Order: 4:10 PM

Members

Present: Shaun, Kelly Rhoden, Carlen Handley, Katie Alling

**Meeting Dates** 

#### 2. PUBLIC MEETING

A. Call to Order

- B. Agenda (Consent Approval):
- C. NU Site Council Agenda 3.9.2023 Minutes Moved to approve Kelly, 2nd Carlen, approved
- PUBLIC FORUM:

Invitation to members of the public to address the School Site Council with issues, not on the agenda (non-action items that may be added to future agendas)

- 4. REPORTS
  - A. Students: Blood Drive today. Tons of volunteers. Shaun donated.
- B. Principal report (non-action): CAASPP Testing has begun. 7 opt outs. Master Schedule for next year is being.
- C. WASC (Western Association of Schools and Colleges non-action item)
  Update Waiting on the state. WASC Chair from visiting committee will upload their document this week.
- 5. COMMENTS FROM COUNCIL MEMBERS:

Farm is beautiful, Carlen

- 6. OLD BUSINESS
  - A. School Ranch Visit April 13th Meeting Tour Complete. Ranch looks amazing.
  - B. CA ED Code 52720 Patriotic Observances in the Classroom

Last meeting it was discussed, Shaun.

Kelly - Flags in every classroom this summer

Daily Diggins announcements "A Day in History"

Carlen - We do it at sporting events "National Athem"

Katie - Every Monday during Advisory? Maybe we can work toward this over time.

Discussion at staff meetings, to get everyone on board.

## 7. NEW BUSINESS

- A. Title 1 Budget
  - a. Review for 2022-23 School Year

b. Review for 2023-24 School Year

Delay this vote to review. Kelly let the group know we have some updates to the budget to adjust. This will come back at the May meeting.

- B. Athletic Sashes at Graduation
  - a. Shaun hearing from some student athletes that they would like to wear a sash at graduation for 4 years of participation. It is related to academics with students having to keep above a 2.0.
  - b. Katie & Carlen Supports anything that has merit should be celebrated.
  - c. Kelly can bring up at a future Principals meeting & Crossen
  - d. Katie moves to have the athletic department to recognize 4 year athletes. Carlen 2nds.
  - e. financing? Some programs pay for their own cords.
  - f. Kelly will discuss with Crossen (AD) and Principals
- C. Breaking Down the Walls
  - a. Funded by the district: LCAP approved
  - b. Every other year for NU and each site
  - c. Teachers are nominating Jr. / Sr. that would be good leaders.
  - d. Full day commitment (4 days of work)
  - e. ASB will determine participants.
  - f. Tuesday, Flex reverts back to Advisory to watch a breaking down the walls video
  - g. Also looking for staff to participate
  - h. kids do come out impacted and some emotional. build compassion and understanding for others. Katie, Kids are impacted by what they see.
  - i. We will bring back a review at the May meeting.

#### CLOSING

- A. Next meeting date Thursday, May 11, 2023 (4:00 5:30 PM) in Culinary Room. Kelly Rhoden to provide Coffee & Cookies
- 8. ADJOURNMENT: 5:18 PM

Kelly Sawyer: Can you present your dual enrollment program? Can a student stay to make coffee.